**Key Stage 4 Examination Results 2022**

# **GCSE**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Percentage of students achieving** | | | | |  |
| **Subject** | **Grade 1** | **Grade 2** | **Grade 3** | **Grade 4** | **Grade 5 or above** | **% met or exceeded predicted grade** |
| **English** |  |  | 20% | 20% | 60% | 100% |
| **Maths** |  |  |  | 60% | 40% | 100% |
| **History** |  |  |  | 60% | 40% | 100% |

# **GCSE**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Percentage of students achieving** | | | | |  |  |
| **Subject** | **Grades 3:2** | **Grades 3:3** | **Grades 4:3** | **Grades 5:4** | **Grades 5:5** | **Grades 7:6** | **% met or exceeded predicted grade** |
| **Science** | 14% | 14% |  | 14% | 43% | 14% | 71% |

**GCSE**

|  |  |  |
| --- | --- | --- |
|  | **Number of students achieving** | **Percentage** |
| **Grades 4 – 9 in English** | **4** | **80%** |
| **Grades 5 – 9 in English** | 3 | 60% |
| **Grades 4 – 9 in Maths** | 5 | 100% |
| **Grades 5 – 9 in Maths** | 2 | 40% |
| **Grades 4 – 9 in English and Maths** | 5 | 80% |
| **Grades 5 – 9 in English and Maths** | 2 | 40% |

# **Level 2 Qualifications**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Number of students achieving** | **Percentage of students achieving** |
| **Functional Skills English** | 1 | 100% |
| **Functional Skills ICT** | 5 | 100% |
| **BTEC Home Cooking Skills** | 6 | 100% |

# **Entry Level Qualifications**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Number of students achieving** | **Percentage of students achieving** |
| **WJEC English “Step Up” Gold** | 8 | 100% |
| **WJEC English “Step Up” Silver** | 1 | 100% |
| **Maths (Entry 3)** | 3 | 100% |
| **Maths (Entry 2)** | 6 | 100% |
| **Science (Entry 3)** | 8 | 100% |
| **Science (Entry 2)** | 1 | 100% |
| **ICT (Entry 3)** | 4 | 100% |
| **Creative Media (Entry 3)** | 6 | 100% |
| **Humanities (Entry 2)** | 9 | 100% |
| **Travelling Independently (Entry 3)** | 4 | 100% |
| **Independent Living (Entry 3)** | 10 | 100% |
| **Preparing for Work** | 8 | 100% |

# **Additional Certificates**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Number of students achieving** | **Percentage of students achieving** |
| **ASDAN Gardening Short Course** | 5 | 100% |
| **ASDAN Construction Short Course** | 9 | 100% |
| **Duke of Edinburgh Bronze** | 14 | 100% |